



## **SKILLS PROGRAMME**

## **GOLD MEDAL**

ALL MOVEMENTS MUST BE COMPLETED

(Minimum age of Candidate must be 18 years as at 31 December in the year of presenting for the exam.)

Candidates must achieve 60% or higher for each section to earn a medal and certificate.

## PART 2

(REVISED January 2024)

| PRE-CHOREOGRAPHED F<br>(No banned or dangerous moven |                                   |     |  |  |  |
|------------------------------------------------------|-----------------------------------|-----|--|--|--|
| CANDIDATE NUMBER  REE EXERCISES - Music Track A or B |                                   |     |  |  |  |
| General comments:                                    | Mark up :                         |     |  |  |  |
|                                                      | Precision                         | 20  |  |  |  |
|                                                      | Technique                         | 30  |  |  |  |
|                                                      | Value/Complexity/<br>Choreography | 30  |  |  |  |
|                                                      | Execution                         | 20  |  |  |  |
|                                                      | TOTAL                             | 100 |  |  |  |
| ROD EXERCISES - Music Track A or B                   |                                   |     |  |  |  |
| General comments:                                    | Mark up :                         |     |  |  |  |
|                                                      | Precision                         | 20  |  |  |  |
|                                                      | Technique                         | 30  |  |  |  |
|                                                      | Value/Complexity/<br>Choreography | 30  |  |  |  |
|                                                      | Execution                         | 20  |  |  |  |
|                                                      | TOTAL                             | 100 |  |  |  |
| CLUB SWINGING - Music Track A or B                   |                                   |     |  |  |  |
| General comments:                                    | Mark up :                         |     |  |  |  |
|                                                      | Rhythm                            | 20  |  |  |  |
|                                                      | Technique                         | 30  |  |  |  |
|                                                      | Value/Complexity/<br>Choreography | 30  |  |  |  |
|                                                      | Execution                         | 20  |  |  |  |
|                                                      | TOTAL                             | 100 |  |  |  |

**PART 2 - FINAL RESULT** 

300

|                                                                             | CANDIDATE NUMBER                 |                        |              | <u></u>           |  |  |
|-----------------------------------------------------------------------------|----------------------------------|------------------------|--------------|-------------------|--|--|
|                                                                             |                                  |                        |              |                   |  |  |
|                                                                             | Total                            | l Result               | Part 1       | %                 |  |  |
|                                                                             |                                  |                        | Part 2       | %                 |  |  |
|                                                                             | Final Result (avera              | ne of Part 1 & 2)      |              | _%                |  |  |
|                                                                             | i mai itesuit (avera             | ge of Fart Fact,       | _            | _/*               |  |  |
|                                                                             |                                  |                        |              |                   |  |  |
|                                                                             |                                  |                        | _            |                   |  |  |
| MARKS                                                                       | <b>5:</b> 90% or over = Qualifie | ed to perform for Hond | ours         |                   |  |  |
|                                                                             | 85 – 89 Credit Plus              | 80 – 84 Credit         | 75 – 79 Hi   | ghly Commended    |  |  |
|                                                                             | 70 – 74 Commended                | 65 – 69 Pass Plus      | 60 – 64 Pass | Unable to Qualify |  |  |
|                                                                             |                                  |                        |              |                   |  |  |
|                                                                             | RESULT:                          |                        |              |                   |  |  |
|                                                                             |                                  | <u>-</u>               |              |                   |  |  |
|                                                                             |                                  |                        |              |                   |  |  |
| Exan                                                                        | niner's Comments:                |                        |              |                   |  |  |
|                                                                             |                                  |                        |              |                   |  |  |
|                                                                             |                                  |                        |              |                   |  |  |
|                                                                             |                                  |                        |              |                   |  |  |
|                                                                             |                                  |                        |              |                   |  |  |
|                                                                             |                                  |                        |              |                   |  |  |
| Examir                                                                      | ner's Signature:                 |                        | Da           | te:               |  |  |
|                                                                             |                                  |                        |              |                   |  |  |
|                                                                             |                                  |                        |              |                   |  |  |
| The Examiners decision is final and no correspondence will be entered into. |                                  |                        |              |                   |  |  |
|                                                                             |                                  |                        |              |                   |  |  |